



Our Lady of Grace Parish

Dedicated September 17, 1983

15347 Yonge St., Aurora, Ontario L4G 1N7

website: olgraceau.archtoronto.org

telephone: (905) 727-4594

email: olgraceau@archtoronto.org

PASTORAL TEAM

Fr. John Bertão, Pastor

Fr. Rony Grayda, Associate Pastor

PARISH OFFICE HOURS

Monday – Friday: 8:30 am – 4 pm

Weekends & Statutory Holidays: Closed

WELCOME TO OUR HOUSE OF PRAYER.

We are thankful for your visit. Do you plan on returning? Have you considered becoming a member? If so, please take a registration form with you and return it to the parish office. One of our parish staff will contact you, or you may contact us if you wish.

SACRAMENTAL LIFE

Sunday Masses

Saturday Vigil: 5 pm;

Sunday: 8 am, 10 am, 12 noon, and 7 pm

Weekday Masses

Monday – Friday: 8 am

(followed by Adoration & Rosary)

Saturday & Holidays: 9 am

First Friday Adoration

Starts at 6 pm with Benediction
at 6:45 pm and Mass at 7 pm

Reconciliation

Saturday: 4 pm – 4:30 pm
or by appointment

Baptism

Families must be registered with envelopes for a minimum of one year and regularly attending Mass. A baptism preparation session is a prerequisite for both parents and godparents. Please contact the office for more information.

Marriage

12 months advanced notice required before a date can be confirmed. Preparation course is a prerequisite.



*Our Lady of Grace,
pray for us!*

WAYS TO SUPPORT THE PARISH

Pre-authorized giving (PAG) is an easy way of supporting the parish. You decide how much, and we will charge your account the amount you are comfortable with on the 20th of each month. You can change the amount at any time by contacting the parish office. How much?

For example, if you currently give \$12/week, that would be around \$52/month; and if you give \$25/week, that would be around \$108/month.

Kindly consider this convenient way of supporting our parish. The PAG form (blue) may be found near both entrances of the church or by the parish office.

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PASTORAL REFERENCES

For a pastoral reference, you must be a registered parishioner with envelopes for a minimum of one year, attending Sunday Mass regularly, be in good canonical standing within the Church and participating in the sacramental and pastoral life of the Church community by serving in a parish ministry (e.g. lector, catechist) on an ongoing basis.

TWELFTH SUNDAY IN ORDINARY TIME

MASS INTENTIONS		
Mon., June 22 nd	8am	
Tue., June 23 rd	8am	
Wed., June 24 th	8am	
Thu., June 25 th	8am	+ Ralph Chang
Fri., June 26 th	8am	
Sat., June 27 th	9am	(SI) Da Silva Family, + Stanislaw Drag, + Joseph Fenech, + Fr. Peter Power, + Fr. Ronald Krafchik, + Anita Barberio, + Souls in Purgatory
	5pm	+ Jose Medeiros
Sun., June 28 th	8am	+ James McDonald
	10am	+ Rosa Chik & Yutat Cheng
	12 noon	"Populo" for the intentions of our parish families
	7pm	

Novena to Our Lady of Perpetual Help

Please join us each Wednesday 7 minutes before the 8am Mass to pray this novena asking our blessed Mother for her intercession and guidance in all our needs.



Baby Bottle Returns Reminder – June 20th/21st

The pro-life organization Aid to Women conducted A "Baby Bottle for Life" Fund raising campaign at Our Lady of Grace at the weekend Masses on May 9th/10th. We ask that you kindly return your filled baby bottle with your donations at any of the Masses this weekend of June 20th/21st. Aid to Women thanks all the good people of Our Lady of Grace for their help in allowing them to continue their very important ministry of converting the hearts of women who are considering abortion to choose life instead.



Debt Reduction - June 27th/ 28th

Next weekend of June 27th/28th, our 2nd collection will go towards reducing our parish debt. Please give generously. Your efforts help to support our parish life and community. Thank you for your kindness.

Lighting a Candle 'Gift' Cards

Lighting a candle for someone? Please help yourself to a 'gift' card that you can give/send to the individual you lit the candle for. They are located by the candle stands.



Happy Father's Day

A Father's Day Prayer:

"Heavenly Father, You entrusted Your Son Jesus to the care of St. Joseph, His foster father.

Bless all fathers and grandfathers, giving them strength, wisdom, and patience to care for their families. May they be inspired by St. Joseph's example of compassion and faith. Grant them the courage to embrace their roles and the grace to feel our love and gratitude. Amen.

Unlock the beauty, meaning, and power of the Mass with Fr. Mike Schmitz on

"Catholic Mass 101: Learn Every Part of the Mass and What It Means".

Watch the full video here:

<https://www.youtube.com/watch?v=RS8NrJ0Y508>.



Communications from the Archdiocese of Toronto

1. Cardinal Leo Writes to Prime Minister, MPs – "I ask you to choose life..."

<https://www.archtoronto.org - Choose Life>

2. Help Not Harm: Take Action to Support Bill C-218 - Write your Member of Parliament Today!

<https://www.helpnotharmcanada.ca/>



3. For Cardinal Leo's reflection on devotion to the Sacred Heart of Jesus during the month of June, please visit <http://www.archtoronto.org/>.

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Your Life Your Legacy Seminar and Lunch



You are invited to a free in-person informational seminar to find out how to protect your loved ones by planning your life celebration in advance.

When: Wed., July 22nd at 6:30pm

Where: Our Lady of Grace Parish Hall

To sign up, call 905.727.5421 or email connie.diplacido@dignitymemorial.com.

A sign-up sheet is also available in the church narthex.



Sacrament of Anointing and Reconciliation

The sacrament of Anointing and Reconciliation is available upon request, especially for those with a serious illness as well as those undergoing surgery. Please contact the parish office to book an appointment.



Are you a registered member of our parish family?

If not, call the parish office for more information.

Also, have you considered becoming a Pre-Authorized Giving (PAG) member?

It's an easy way to support the parish. You decide the amount you are comfortable with and it gets debited from your bank account on the 20th of each month. You can change it at any time by contacting the parish office. Kindly consider this convenient way of supporting our parish. The PAG form (blue) can be found by both entrances of the church or by the parish office. Thank you.

Exodus 90 Men's Group



All men of the parish are invited to join the Exodus 90 men's group as we enter into St. Michael's Lent this summer. This 40-day period

of prayer and asceticism starts on Aug. 15th and ends on the Feast of the Archangels (Sept. 29th).

Men all over the world will follow this ancient spiritual exercise initiated by St. Francis of Assisi out of his deep reverence for St. Michael the Archangel, whom he viewed as a powerful protector and intercessor in the spiritual battle.

For more information contact

Rick Sobiesiak at

olgraceau.exodus@gmail.com

or check out the website by scanning the QR code.



Pilgrimage to England, Ireland, Scotland & Paris

Featuring a cruise aboard the "Majestic Princess" - Princess Cruises with Fr. John Bertao, Pastor of Our Lady of Grace Parish, Aurora and Fr. Peter Choi, Pastor of St. Andre Bessette Parish, Maple.

When: July 22 – August 5, 2027 (15 days);

Cost: \$6,390

Includes:

- ◆ air transportation from Toronto (unless specified otherwise), incl. all taxes & surcharges, - single supplement \$2,500
- ◆ 3 meals daily while on the ship, breakfast and dinner in London
- ◆ all sightseeing as per itinerary with English speaking guide - all tips in restaurants & hotels
- ◆ tips to bus drivers and guides on land tours



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Alex – ext. 317/ alex@ihtours.com

AVAILABLE AT THE PARISH OFFICE FOR A DONATION:

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- Our Lady of Fatima May 13, 1917



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- Our Blessed Mother Mary to St. Catherine Labouré



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"Those who die wearing this Scapular shall not suffer eternal fire!"

- Our Lady to St. Simon Stock



\$5/each



The Right Honourable Mark Carney, P.C., M.P.
Prime Minister of Canada
Sent via e-mail

20 April 2026

Dear Prime Minister,

I am mindful of the many sacrifices made to lead our country. Know of my prayers for you and your family. As the Archbishop of Toronto, providing spiritual leadership for close to two million Catholics, I write to you keenly aware of our collective obligation to safeguard the dignity of every human life and to serve the common good.

As you know, our Catholic faith opposes the taking of any human life and it is with great disappointment and anguish that we have seen our country expand Medical Assistance in Dying (MAiD) at a rapid and alarming rate since legislation was passed in 2016, despite the commitments made and the safeguards promised. Euthanasia and assisted suicide are indeed contrary to the dignity of the human person.

You are certainly aware that many Canadians are increasingly troubled by the speed and scope of these developments, and by the inevitable harmful effects on vulnerable individuals who may feel pressure — whether subtle or overt — during moments of profound suffering, isolation, or despair, to seek assisted death.

A society is rightly judged by how it cares for its most vulnerable members. There is growing anxiety that the normalization and expansion of assisted suicide risks undermining a culture of compassion, weakening investments in palliative support, and diminishing the collective commitment to accompany those suffering.

Before Parliament at present is a Private Members' Bill, C-218 – An Act to Amend the Criminal Code (Medical Assistance in Dying) that would restrict the expansion of MAiD for those whose sole underlying condition is mental illness. As Parliament considers Bill C-218, I respectfully urge you to allow a free vote among Members of Parliament within the Liberal Party of Canada. This legislation raises profound questions of conscience that transcend partisan alignment and touch on deeply held moral, ethical, and spiritual convictions. I ask you to choose life and not death; to help build a civilization that cares for those suffering and does not eliminate them, but instead surrounds them with dignity, compassion, and love.

I would also urge you and the Minister of Justice to consider measures that restrict any further expansion of assisted suicide in our country and instead prioritize investments in palliative care, mental health support and resources for those who are increasingly marginalized and isolated, especially seniors and Canadians living with disabilities.

I remain available to speak with you directly on this or any other matter in the days ahead and reiterate my prayers for you and for all who serve in public office. May you be guided by wisdom, courage, and a steadfast commitment to the common good.

Yours Sincerely,

A handwritten signature in black ink that reads "Frank Cardinal Leo".

Frank Cardinal Leo
Metropolitan Archbishop of Toronto

cc. Hon. Sean Fraser, Minister of Justice, Attorney General of Canada



Archdiocese
of Toronto

Help Not Harm

We invite the Catholic community to respectfully contact their local Member of Parliament (MP), requesting their support of a Private Members' Bill (**C-218, The Right to Recover Act – an act to amend the Criminal code – Medical Assistance in Dying**) currently before the Parliament of Canada.

What is Bill C-218? Bill C-218 amends the Criminal Code to make it illegal to provide Medical Assistance in Dying (MAiD) to individuals whose sole underlying condition is a mental illness. It recognizes the importance of Canadians to recover from mental illness and ensures help can be offered, not harm.

WHY IT MATTERS:

- **Every life is precious.** As Catholics, we believe in the sanctity of every human life, from the moment of conception to natural death.
- **A desire to die can be a symptom of illness.** Suicidal thoughts are frequently part of mental illness itself, raising serious concerns about whether consent can ever be truly free and informed.
- **Mental illness is often treatable.** Many mental health conditions improve over time with proper care, therapy, medication, and support. Recovery remains possible, even after long periods of suffering.
- **Gaps in mental health care remain unresolved.** Long wait times, limited access to psychiatrists, and uneven mental health services mean some may seek to end their life due to system failure, not medical necessity.
- **There is an increased risk to vulnerable Canadians.** Individuals navigating mental health challenges are more likely to experience poverty, trauma, isolation, disability, or lack of access to care—factors that may pressure individuals toward assisted suicide.

BACKGROUND ON BILL C-218

What is a Private Members' Bill?

A Private Members' Bill is a piece of legislation introduced in Parliament by a Member of Parliament (MP) or Senator who is not a Cabinet Minister, Parliamentary Secretary, or Speaker. These bills allow individual legislators to propose new laws, or amend existing ones, typically focusing on public policy issues. Bill C-218 has been introduced by the Conservative Party of Canada Member of Parliament for Cloverdale-Langley City, British Columbia, Tamara Jansen.

To pass, this legislation will require support from more than one political party. We believe that many MPs are uncomfortable with the rapid expansion of Medical Assistance in Dying (MAiD) in Canada and in particular, the possibility that MAiD will be offered for those whose primary underlying condition is mental illness. We are asking MPs to vote their conscience, regardless of party affiliation.

The difference in passing this Private Members' Bill could be just a few votes in the House of Commons. It is critical that constituents contact their Member of Parliament asking them to support Bill C-218. If the legislation does not pass, as of March 17, 2027, new laws will take effect to allow MAiD for those whose sole underlying condition is mental illness.

TAKE ACTION AT HelpNotHarmCanada.ca TODAY!

The Bill is scheduled for second reading in early April 2026 with a vote on the legislation expected by mid-April 2026. Please visit HelpNotHarmCanada.ca today where you can send an e-mail directly to your local Member of Parliament in less than 3 minutes. If the legislation does not pass, as of March 17, 2027, new laws will take effect to allow MAiD for those whose sole underlying condition is mental illness.

Chances are, you know someone suffering from mental illness. In any given year, 1 in 5 Canadians experience a mental illness. It may be a relative, friend or colleague. As Catholics and Canadians, we have a responsibility to offer care, hope and protection NOT death for those close to us and those most vulnerable who are suffering. **Visit HelpNotHarmCanada.ca today and ask your MP to support Bill C-218.**



SCAN ME



Message on the Month of the Sacred Heart of Jesus

1 June 2026

His Eminence Frank Cardinal Leo
Metropolitan Archbishop of Toronto

My Dear Brothers and Sisters,

May Jesus and Mary be in your souls.

Each year Holy Mother Church dedicates the month of **June** to the **Sacred Heart of Jesus Christ**. This devotion invites us to contemplate not only the mystery of Christ's love, but also the kind of hearts we are called to develop in the world (Mt 11:29; Jn 13:34). When we refer to the "Sacred Heart of Jesus" we recall the whole mystery of Christ - his Person, his mission and his infinite divine-human love for the Father and for humanity. As the Catechism teaches, Christ "has loved us all with a human heart", and his pierced Heart is rightly considered "the chief sign and symbol of that love with which the divine Redeemer continually loves the eternal Father and all human beings" without exception (CCC, 478).

In the Gospels, we often see how Jesus responds to people with a sensitive heart that reveals itself in a remarkable attentiveness to their suffering. The evangelists repeatedly describe him as being "moved with compassion". He notices the hungry crowd before they ask for food (Mt 14:14–16); he stops for the blind man others try to silence (Mk 10:46–52), and he restores dignity to those whom society has forgotten (Lk 7:13). These moments reveal something profound: the heart of Christ is never distant from human need. It is a heart that sees, listens, and responds (Heb 4:15). And as the Church pondered these scenes - above all in the act of redemption when the side of Christ Crucified was opened - we too learn to speak ever more clearly of the love revealed in his Heart.

This Gospel portrait of Christ's compassion was not lost on the early Church. Long before devotion to the Sacred Heart took its modern form through St. Margaret Mary Alacoque, the Fathers of the Church reflected deeply on the mystery of the Lord's pierced side, seeing in his wounds the sign of his love and his desire to draw us into his Heart. St. Augustine of Hippo taught that the open side of Christ reveals the love from which the Church, and her sacraments of water and blood are born (*Tractates on the Gospel of John*, 120; cf. SC, 5). St. John Chrysostom saw in Christ's compassion the pattern for all Christian charity (*Homilies on Matthew*, 50). St. Ambrose of Milan saw in the wounded hands of Christ an image of the divine embrace that draws all humanity to itself, teaching that the outstretched arms of the crucified Lord signify God's desire to gather the whole world into his mercy (*On the Christian Faith*, II.7). And St. John Damascene held that the wounds of the risen Christ remain visible as a perpetual intercession before the Father, so that the Church is emboldened to bring her own needs and the needs of the world before God in confident prayer (*An Exposition of the Orthodox Faith*, IV.27).



For this reason, devotion to the Sacred Heart must never remain simply a private or sentimental practice. It is meant to shape the way Christians live and act in the world (Jm 2:14–17; 1 Jn 3:16–18); namely, by meditating on the love of Christ, we are not only drawn into that love but seek to imitate it. Our devotion must be rooted in the Gospel and lead us to imitate Christ's love (*Dilexit Nos*, 83). When we contemplate the heart of Christ, we are invited to model our lives on him who is “meek and humble of heart,” and whose pierced side draws all believers to himself (Mt 11:29; Jn 19:34–37).

The Sacred Heart is therefore a **school of compassion**. When we spend time in prayer before the Lord - especially in the Eucharist - we gradually learn his way of loving (Jn 6:54–56; 1 Cor 10:16; CCC 2669). June offers us a practical spiritual invitation, a moment to ask a simple but demanding question: **does my heart resemble the heart of Christ?** Scripture reminds us that the Christian life involves genuine transformation: “I will give you a new heart” (Ez 36:26), and believers are called to share in the very mind and love of Christ (Phil 2:5).

Finally, during the month of June, dedicated entirely to the Sacred Heart of Jesus, we celebrate liturgically not only the **Solemnity of the Sacred Heart of Jesus**, but also the annual **World Day of Prayer for the Sanctification of Priests**. We are invited to lift up our prayers of intercession (CCC, 2634-2636) for those servants of the Gospel and of the Church whose lives have been offered to the Lord for the salvation of humankind. As men called and gifted, formed and ordained, they are sent into the world for the life of the world. While all are called to holiness and service, in a specific manner due to their particular mission, priests are called to avoid at all costs any temptation to half-heartedness, lukewarmness or mediocrity. Priests are a gift from the Lord to the Church and to each of us personally. They need our support and encouragement, they need our understanding and our collaboration, they need our love, respect and our prayers.

I close with those inspiring words of Pope St. John Paul II: “While the Second Vatican Council speaks of the universal call to holiness, in the case of the priest we must speak of a special call to holiness. Christ needs holy priests! Today’s world demands holy priests. Only a Holy priest can become, in an increasingly secularized world, a resounding witness to Christ and his Gospel. And only thus can a priest become a guide for men and women and a teacher of holiness. The truest secret of authentic pastoral success does not lie in material means, much less sophisticated programs. The lasting results of pastoral endeavors are born of the holiness of the priest. This is the foundation!” (*Gift and Mystery*, p.89-90)

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