



Our Lady of Grace Parish

Dedicated September 17, 1983

15347 Yonge St., Aurora, Ontario L4G 1N7

website: olgraceau.archtoronto.org

telephone: (905) 727-4594

email: olgraceau@archtoronto.org

PASTORAL TEAM

Fr. John Bertão, Pastor

Fr. Rony Grayda, Associate Pastor

PARISH OFFICE HOURS

Monday – Friday: 8:30 am – 4 pm

Weekends & Statutory Holidays: Closed

SACRAMENTAL LIFE

Sunday Masses

Saturday Vigil: 5 pm;

Sunday: 8 am, 10 am, 12 noon, and 7 pm

Weekday Masses

Monday – Friday: 8 am

(followed by Adoration & Rosary)

Saturday & Holidays: 9 am

First Friday Adoration

Starts at 6 pm with Benediction

at 6:45 pm and Mass at 7 pm

Reconciliation

Saturday: 4 pm – 4:30 pm

or by appointment

Baptism

Families must be registered with envelopes for a minimum of one year and regularly attending Mass.

A baptism preparation session is a prerequisite for both parents and godparents. Please contact the office for more information.

Marriage

12 months advanced notice required before a date can be confirmed.

Preparation course is a prerequisite.



*Our Lady of Grace,
pray for us!*

WELCOME TO OUR HOUSE OF PRAYER.

We are thankful for your visit. Do you plan on returning? Have you considered becoming a member? If so, please take a registration form with you and return it to the parish office. One of our parish staff will contact you, or you may contact us if you wish.

WAYS TO SUPPORT THE PARISH

Pre-authorized giving (PAG) is an easy way of supporting the parish. You decide how much, and we will charge your account the amount you are comfortable with on the 20th of each month. You can change the amount at any time by contacting the parish office. How much?

For example, if you currently give \$12/week, that would be around \$52/month; and if you give \$25/week, that would be around \$108/month.

Kindly consider this convenient way of supporting our parish. The PAG form (blue) may be found near both entrances of the church or by the parish office.

**YORK CATHOLIC DISTRICT
SCHOOL BOARD**
(905) 727-1211

HOLY ORDERS/RELIGIOUS LIFE
(416) 968-0997
www.vocationstoronto.ca

CATHOLIC CEMETERIES
www.catholic-cemeteries.com

PASTORAL REFERENCES

For a pastoral reference, you must be a registered parishioner with envelopes for a minimum of one year, attending Sunday Mass regularly, be in good canonical standing within the Church and participating in the sacramental and pastoral life of the Church community by serving in a parish ministry (e.g. lector, catechist) on an ongoing basis.

SIXTH SUNDAY IN ORDINARY TIME

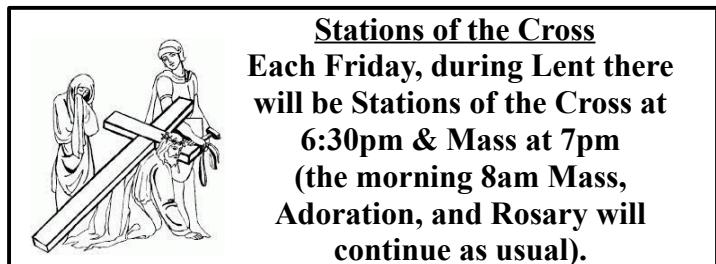
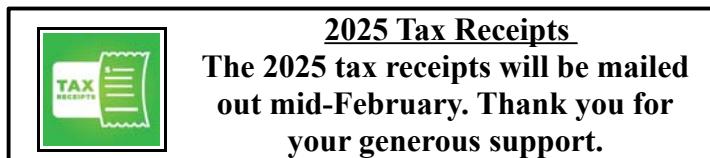
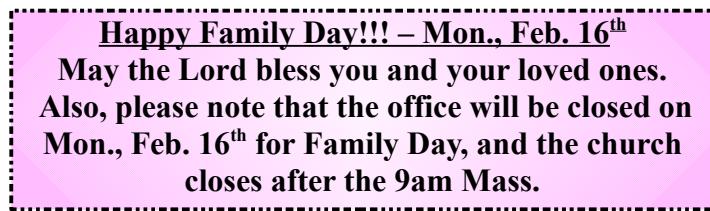
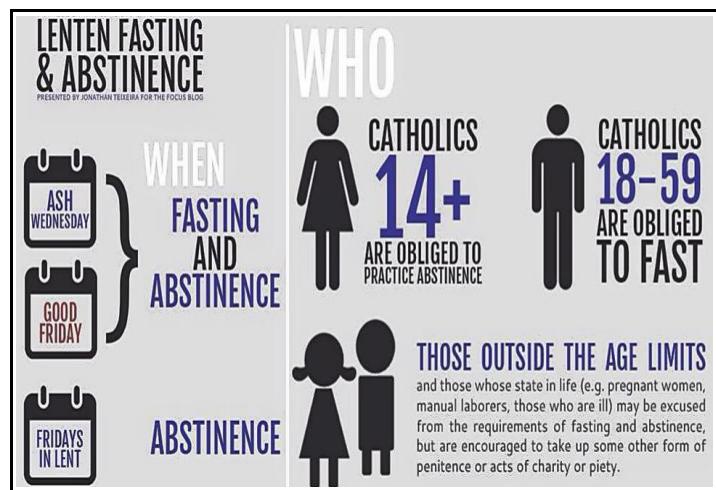
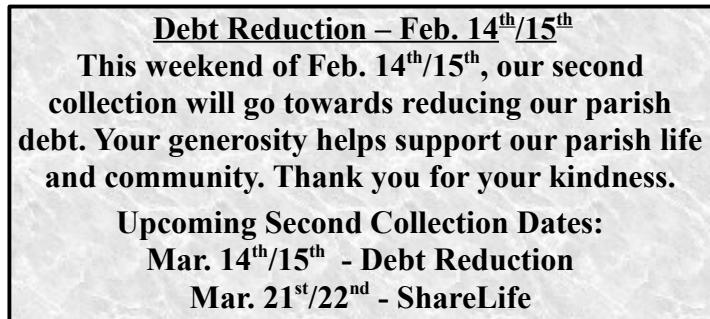
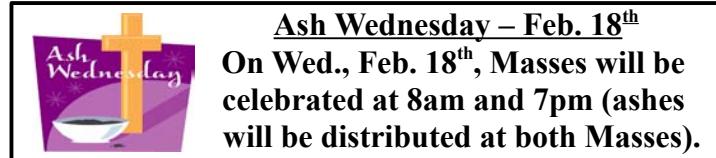
MASS INTENTIONS		
Mon., Feb. 16 th	9am	+ David Andrew
Tue., Feb. 17 th	8am	+ Jenny Di Mito & Joe Fiorentino
Wed., Feb. 18 th	8am 7pm	Ash Wednesday Masses
Thu., Feb. 19 th	8am	+ Jordan Gerardo
Fri., Feb. 20 th	8am	+ Ryan Sheridan
Sat., Feb. 21 st	9am 5pm	(SI) Da Silva family, + Edilberto dela Cruz Sr., + Fr. Dominic Quyen Bui, + Fr. Godwin Obinna Nduaguibe, + Fr. Terence Edmund Gallagher, + Margaret & Beverly Edwards + Felomino Mangubat
Sun., Feb. 22 nd	8am 10am 12pm 7pm	(SI) Donkers family + Mrs. Dorothy Murphy, mother of Fr. Edward Murphy & Kathleen Keslick “Populo” for the intentions of our parish families + Giuseppe De Angelis

IMPORTANT DATES	
Wed., Feb. 18 th	Ash Wednesday
Thu., Mar. 19 th	Feast of St. Joseph
Thu., Mar. 19 th	Parish Confessions
Sat./Sun., Mar. 28 th /29 th	Palm Sunday
Thu., Apr. 2 nd	Holy Thursday
Fri., Apr. 3 rd	Good Friday
Sat., Apr. 4 th	Easter Vigil
Sun., Apr. 5 th	Easter Sunday
Mon., Apr. 27 th to Thu., Apr. 30 th	Confirmation Rehearsals
Mon., May 4 th to Thu., May 7 th	Confirmation Masses



His Eminence Frank Cardinal Leo's Lenten Message

To access the letters, go to the link below
<https://www.archtoronto.org>.



EXODUS 90

Journey through Lent with the Exodus 90 Men's Group

Take this year's Lent to a new level. Join the men of Exodus 90 at Our Lady of Grace as we embrace asceticism, prayer, and fraternity, starting on Ash Wednesday and leading up to Easter Sunday.

If you'd like to learn more, please contact Rick Sobiesiak at olgraceau.exodus@gmail.com.

FOR SINGLE MEN

18+ WHO ARE
INTERESTED IN
DISCERNING

FEB 27-
MARCH 1,
2026

MEN'S WEEKEND DISCERNMENT RETREAT AT ST. AUGUSTINE'S SEMINARY



For more information and to register, please visit
<https://www.vocationstoronto.ca/comesee>.



Online Bereavement Introductory Program

Feb. 25th at 7:00pm

Register at:

<https://nbb0226.eventbrite.ca>

Online Separated/Divorced Introductory Program

Feb. 26th at 7:00pm

Register at: <https://nbsd0226.eventbrite.ca>

For more information, contact Arcangelo Limanni, MRE, MACP, RP (Qualifying) by email at alimanni@cfstoronto.com or by phone at (647) 215-3978.



Catholic Charities Scholarships and Community Service Awards

Catholic Charities is inviting applications for this year's Scholarships and nominations for the Michael Fullan Community Service Awards. These opportunities support students pursuing a variety of studies and celebrate those whose service reflects the Gospel call to love our neighbours.

Full details are available at
<https://ccat.ca/scholarships-and-awards/>.
Deadline: Apr. 30th

Lenten Day of Retreat – Sat., Feb. 28th



When: Sat., Feb. 28th

Time: 8:30am – 3:00pm
(lunch will be served)

Where: Queen of Apostles Renewal Centre
For more information, please email office@qoa.ca or call (905) 278-5229.

LIFT JESUS HIGHER RALLY

Saturday • March 14, 2026 • 9am - 5:30pm



To register, go to <https://ljhr.ca/>.

17th Annual Dynamic Women of Faith Conference – Sat., Mar. 21st



Where: Le Treport Banquet Hall, Mississauga
Time: 9am to 4pm

Speakers: Johnnette Benkovic Williams from EWTN - What does it Mean to be a Woman?
Sister John Mary SV - Learning to Listen in a Distracted World and more!

Bishop Ivan Camilleri will be celebrating the closing Mass. For more details, and to register, go to dwf2026.eventbrite.ca.

Miraculous Medals, Rosaries & Scapulars

The following items are available at the parish office for a donation.

\$7 – Large Miraculous Medal

\$5 – Medium Miraculous Medal

\$3 – Small Miraculous Medal



\$7 - Wooden Rosary



\$5 - Scapular



Lenten Message 2026
His Eminence Frank Cardinal Leo
Metropolitan Archbishop of Toronto

My Dear Brothers and Sisters,

May Jesus and Mary be in your hearts.

As we enter into the holy season of Lent, I would like to share some words of spiritual nourishment and encouragement. Each year, while Ash Wednesday emphasizes repentance, prayer, fasting, and almsgiving, on the First Sunday of Lent especially, we are invited to pursue our journey of faith into the desert with Christ. However, it is not a solitary journey, nor are the three Lenten practices purely a “private affair”. Sacred Scripture and Sacred Tradition teaches us that God never saves individuals in isolation, rather, he gathers a people to himself (cf. *Lumen Gentium*, 9). Recently, the universal Church has reflected on the meaning of *synodality* and emphasized the ecclesial and social togetherness of our journey together to God, thus recalling the importance of the community in the salvific plan of God (cf. CCC 781). With this in mind, I would ask us to consider how Lent is not only about our personal conversion but also the healing and renewal of our relationship with God and one another. We would do well to ask ourselves: how do we live Lent together?

Conversion or repentance is frequently framed within the context of individual acts such as sacramental confession, penance, self-denial or acts of prayer, fasting and almsgiving. The Old Testament already understood the human person within the context of the community which is very different from the modern understanding of a radical individualism. The Hebrew Scriptures, in fact, narrate a strong sense of community and its fidelity or sinfulness in the eyes of God. This is because from the beginning, God relates to Israel as a collective body (cf. Ex 6:7). Sin is never merely a private act because the covenant binds people together, and one person’s infidelity affects the whole body. Fidelity and infidelity are corporate realities. In this way sin, though personal, is likewise always social inasmuch as it always wounds the Body. And conversion, if it is real, always restores relationships. Lent teaches us that to return to the Lord is also to return to one another, and journey together.

Today, many experience the social or communal fragmentation caused by sin: families strained by silence or envy, communities divided by fear or resentment, parishes weakened by absence or disengagement. We may live or work in close proximity to others and yet carry unspoken distances in our hearts. Lent invites us to name this reality honestly—not to assign blame, but to seek healing and forgiveness. The call of the Gospel is not simply “to be better,” but “to be reconciled” (cf. 2 Cor 5:20). Part and parcel of our journeying together is the experience of authentic and daily conversion, both personal and communal, embodied beautifully in the Sacrament of Reconciliation. While Confession is deeply personal, it is never private because sin wounds not only our relationship with God but also our communion with the Church (cf. CCC, 1440; 2 Cor 5:18–20).



Through the Sacrament of Reconciliation, we restore not only our friendship with God but our bonds within the community—a ministry Our Lord entrusted to the apostles (cf. Jn 20:22–23; CCC, 1443–1445). Through this sacrament, the Lord repairs the bonds we have weakened—with him and with one another—and teaches us again the language of mercy and love (cf. CCC, 1468–1469; St. Ambrose, *On Repentance*, I.15). Our Lenten practices culminate on Easter Sunday when our conversion is publicly proclaimed and personally reclaimed as we renew our Baptismal vows, rejecting evil and confessing our belief in the One God—Father, Son, and Holy Spirit—through whom we were reborn into new life (cf. Rom 6:3–11; CCC, 1213, 1262).

Traditional Lenten practices take on deeper meaning when seen through the lens of our communion with God and one another (cf. CCC, 1434–1435). How? Prayer opens our hearts to God who unites us to him and to others, as Jesus himself prays that all may be one in the communion he shares with the Father (cf. Jn 17:20–23; CCC, 2564). Fasting teaches us to make room for God and for one another by reordering our priorities, and restoring justice and communion (cf. Is 58:6–7; Joel 2:12–13; St. Basil the Great, *Homily on Fasting*, 1). Almsgiving is a concrete act of solidarity, a recognition that my life is bound to the life of my neighbour, and my love cannot remain abstract but must be expressed in deeds (cf. 1 Jn 3:16–18; CCC, 2447).

The road to Jerusalem that Jesus walks is not a path done in isolation; he gathers disciples, eats with sinners, heals the broken, and calls the lost by name as He sets His face toward Calvary (Lk 9:51–19:27). Even as Jesus carried his cross, was crucified, and breathed his last, he remained focused on others and the mission entrusted to him by the Father (Mk 15:21, Lk 23:27–31; Mt 27:46–50, Lk 23:44–46; cf. Lk 2:35). To follow Jesus is to allow our own journey of repentance to become a journey of renewed communion (Lk 24:13–35; CCC, 781).

As we begin this Lenten season, we pray for the grace not only of conversion, but for the healing of our relationships; not only to examine our consciences, but to rebuild communion; not only to walk toward Easter individually, but to arrive there together. For it is together—as one Body in Christ—that we are led from the desert to the joy of the Resurrection. May the Blessed Mother be our inspiration, guide, model and companion on this journey of spiritual and social renewal.

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